## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

US010504

| CLAIMS AS FILED - PART I<br>(Column 1)   |   |   |            |                   | (Column 2)                               |                  |        | SMALL ENTITY TYPE |                        | OR                  | OTHER THAN<br>R SMALL ENTITY |                        |
|--|---|---|------------|-------------------|--|------------------|--------|-------------------|------------------------|---------------------|------------------------------|------------------------|
| TOTAL CLAIMS   |   |   | 18         |                   | ٥  |                  |        | RATE              | FEE                    |                     | RATE                         | FEE                    |
| FOR NUMBER   |   |   | NUMBER F   | ILED              | NUMBE                                    | R EXTRA          |        | BASIC FEE         | 370.00                 | OR                  | BASIC FEE                    | 740.00                 |
| TOTAL CHARGEABLE CLAIMS / minus 20=  |   |   | us 20=     | *                 |  |                  | X\$ 9= |                   | OR                     | X\$18=              |                              |                        |
| INDEPENDENT CLAIMS 3 =   |   |   |            | *                 |  |                  | X42=   |                   | OR                     | X84=                |                              |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |            |                   | Strang Season - Control - Administration |                  |        | +140=             |                        | OR                  | +280=                        |                        |
| * If the difference in column 1 is less than zero, ente  |   |   |            |                   | r "0" in o                               | olumn 2          |        | TOTAL             |                        | OR                  | TOTAL                        | 740                    |
|  | CI                                      | _AIMS AS A                                      | T II       |                   |  |                  |        |                   | OTHER                  |                     |                              |                        |
|  |   |   |            | mn 2)             | (Column 3)                               |                  | SMALL  |                   | OR                     | SMALL               |                              |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT       |            | NUN<br>PREVI      | HEST<br>MBER<br>OUSLY<br>FOR             | PRESENT<br>EXTRA |        | RATE              | ADDI-<br>TIONAL<br>FEE |                     | RATE                         | ADDI-<br>TIONAL<br>FEE |
| N N  | Total                                   | *   | Minus      | **                |  | =                |        | X\$ 9=            |                        | OR                  | X\$18=                       |                        |
| ME   | Independent                             | *   | Minus      | ***               |  | =                |        | X42=              |                        | OR                  | X84=                         |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDEN  |   |   |            | IT CLAIM          |  |                  | +140=  |                   | OR                     | +280=               |                              |                        |
| TOTAL  |   |   |            |                   |  |                  |        |                   |                        | OR                  | TOTAL<br>ADDIT, FEE          |                        |
|  |   |   | ADDIT. FEE |                   |  | ADDIT. FEE       |        |                   |                        |                     |                              |                        |
| æ  |   | (Column 1) CLAIMS REMAINING                     |            | HIG<br>NUI        | JMN 2)<br>HEST<br>MBER<br>TOUSLY         | (Column 3)       |        | RATE              | ADDI-<br>TIONAL        | į                   | RATE                         | ADDI-<br>TIONAL        |
| E  |   | AFTER<br>AMENDMENT                              |            |                   | FOR                                      | EXTRA            |        |                   | FEE                    |                     |                              | FEE                    |
| N<br>N<br>N  | Total                                   | *   | Minus      | **                | · · · · · · · · · · · · · · · · · · ·    | =                |        | X\$ 9=            |                        | OR                  | X\$18=                       |                        |
| AMENDMENT  | Independent                             | *   | Minus      | ***               | IT CL AIM                                | =                | 4      | X42=              |                        | OR                  | X84=                         |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |   |            |                   |  |                  |        | +140=             |                        | OR                  | +280=                        |                        |
| TOTAL ADDIT. FEE   |   |   |            |                   |  |                  |        |                   | OR                     | TOTAL<br>ADDIT. FEL |                              |                        |
|  |   |   |            |                   |  |                  |        |                   |                        |                     |                              |                        |
| NTC  |   | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT |            | HIC<br>NU<br>PRE\ | MBER<br>/IOUSLY<br>D FOR                 | PRESENT<br>EXTRA |        | RATE              | ADDI-<br>TIONAL<br>FEE |                     | RATE                         | ADDI-<br>TIONAL<br>FEE |
| DWE  | Total                                   | *   | Minus      | **                |  | =                |        | X\$ 9=            |                        | OR                  | X\$18=                       |                        |
| AMENDMENT  | Independent                             | *   | Minus      | ***               |  | =                |        | X42=              |                        | OR                  | X84=                         |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |            |                   |  | <i>A</i>         |        | +140=             |                        |                     | 000                          |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |   |   |            |                   |  |                  |        |                   |                        | OR                  | TOTA                         | L                      |
| ** If the entry in column 1 is less than 10 to 11 to 1 |   |   |            |                   |  |                  |        |                   |                        |                     |                              | EL                     |